

The South Coast Orchid Club

PATRON:

Mr. L.R. Grey
(Mayor of Marion)

HON. SECRETARY:

Mr. H.G. (Harry) Viney
586 Brighton Road
Brighton South 5048
Phone 296.3636

VICE-PRESIDENT:

Mr. K.H. (Keith) Northcote
4 Eucla Avenue
Warradale 5046
Phone 296.8717



PRESIDENT:

Mr. J.E. (John) Leeder
54 Austral Terrace
Malvern. 5061
Phone 71.7070

HON. TREASURER:

Mrs. K. (Brenda) Lynch
23 Holder Road
Hove. 5048
Phone 296.5086

IMMEDIATE PAST PRESIDENT:

Mr. L.H. (Les) Poole
Sandy Lane
Hackham 5163
Phone 382.3568

COMMITTEE MEMBERS:

Mrs. Thoral Tormet Mr. Tom Burian
Mr. Syd Poole Mr. Harry Tormet

SHOW MARSHALL:

Mr. L.H. (Les) Poole

Plant Stewards Assisting

Mr. Tom Burian Mr. Harry Tormet

LIBRARIAN:

Mrs. Thoral Tormet

JUDGING PANEL:

Messrs. S.M. (Syd) Monkhouse; Bernie Hansen

ASSOCIATE JUDGES:

Mr. M.J. (Merv) Donhardt Mr. H.F. (Harry) Lambert
Mrs. F.S. (Bubs) Gready Mr. P.L. (Peter) Speer

CLUB MEETS SECOND TUESDAY EACH MONTH
LUTHERAN CHURCH HALL BRODIE ROAD CHRISTIES DOWNS

VISITORS WELCOME

APRIL 1977

MONTHLY MEETING

Our next Monthly Meeting will be held at the LUTHERAN CHURCH HALL, Brodie Road, Christies Downs on TUESDAY, APRIL 12 at 8 p.m.

PROGRAMME

Our Programme will include the usual Monthly Plant competition, commentary and in addition The Nursery Supervisor of the Botanic Garden of Adelaide will address Members on lesser known glasshouse plants. He will bring down living material and the talk will be augmented by the use of slides.

SPRING SHOW

Members were invited to submit their thoughts for a theme for the Spring Show, and the Committee have selected "Nursery Rhymes". It is hoped that this early decision will enable Members to make forward planning. The Committee is prepared to accept requests for exhibiting space indicating preferred size and shape.

SPRING SHOW Orchid Club of South Australia.

Sufficient support has been received from Members to enable our Club to accept the invitation from the Orchid Club of South Australia to stage an exhibit at that Club's Spring Show. Additional members who would like to have an involvement in this project are invited to submit their names at the earliest opportunity. There may be some Members who are doubtful concerning ability to provide plants but nevertheless would wish to participate and these Members should feel welcome.

LIBRARY

The attention of Members is drawn to the facilities of the library. Books are available to take out on loan also periodicals.

SUPPER

Will Members please continue to assist in providing supper by bringing along a plate.

HALL PREPARATION AND CLEANING UP

The Committee desires to express its appreciation to all those who assist in this very important function. The willing response particularly in the cleaning up has been of tremendous assistance.

NEXT COMMITTEE MEETING

The next Committee Meeting will be held at the home of Mrs. Thorald Tormet, 35 Nelson Street, South Plympton on April 19 at 7.30 p.m.

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MONTHLY COMPETITION - MARCH MEETING

OPEN DIVISION			
CATTLEYA	Bowringiana x Little Angel	L. & N. Poole	3
	" " "	"	2
	LC Bonanzo	N. Packard	1
MISCELLANEOUS	Gonbora Galeata	L. & N. Poole	3
	Dos Poeblos x Alice Gloria	"	2
1st DIVISION			
CYMBIDIUM	Minuet	Mr. & Mrs. W. Gray	3
	Minuet	L. & I. Carr	2
CATTLEYA	LC Mt. Anderson "Abbeville"	Roy Hill	3
	Susan Kesuki	L. & I. Carr	2
	Susan Kesuki	P. Speer	1
PAPHIOPEDILUM	Niveum	Tom Burian	3
AUST. NATIVE	Geodorum Pictum	Tom Burian	3
	Sarcochilus "Ceciliae"	Roy Hill	2
	Den. Bigibum Compactum	Merv Strout	1
MISCELLANEOUS	Dotitis Pullcherina	Tom Burian	3
	Miltassia Estraltia	Merv Strout	2
	Boundii	L. & I. Carr	1
2ND DIVISION			
CYMBIDIUM	Minuet	Roy Hargreave	3
CATTLEYA	C. Forbessi x C. Bowringiana	Ossie Rogers	3
POPULAR VOTES:			
ORCHID	Bromeliad	N. Packard	
INDOOR PLANT	Fern	Mr. & Mrs. W. Gray	

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SUBSCRIPTIONS

The attention of all Members is drawn to the following provision in the Constitution of the Club:-

"All annual subscriptions shall be payable in advance on the first day of the financial year.

The financial year shall commence on the first day of January in each year.....Any Member whose subscription is unpaid after a period of three months from the commencement of the financial year, shall cease to be a member of the Club..."