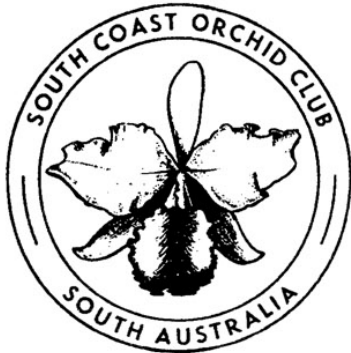


The South Coast Orchid Club



PATRON: Mr. L.R. Grey
(Mayor of Marion)

Hon. SECRETARY:
Mr. Lou Carr,
89, Sturt Street,
GRANGE. 5022
Ph. 356.4447

PRESIDENT:
Mr. John Leeder,
54, Austral Terrace,
MALVERN. 5061
Ph. 71.7070

Hon. TREASURER:
Mrs. Ida Carr,
89, Sturt Street,
GRANGE. 5022
Ph. 356.4447

MONTHLY MEETING Our next Monthly Meeting will be held at the RSL Hall, Morphett Vale on TUESDAY, July 13 at 8 p.m.

PROGRAMME Winter Show Members are asked to have their exhibits in position by 7.45. p.m.

MONTHLY COMPETITION (June)	1st Division			Points.
	Cymbidium	Luana Champagne	Mr. & Mrs R. Gowling	3
		Luana Morning Glory	" "	2
		Bethlehem Early Time	" "	1
	Cattleya	Joyce Hannington x		
		Estella Alba	Mr R. Hill	3
		Harrisoniana	Mr & Mrs L Poole	2
		Red Austin Anzac	Mr & Mrs L. Grey	1
	Paphiopedilum	Doraeus	Mr & Mrs G. Harvey	3
	Min. Cymbidium	Showgirl x Lilian		
		Russell	Mr & Mrs L. Poole	3
		Showgirl 'A'	Mr M Donhardt	2
	Paph. Species	Insigne Sanderæ	Mr R. Hill	3
		Insigne Harefield Hall	"	2
	Misc, Genera	B, Longissimo	Mr R. Hill	3
		Zygopetalum Mackii	Mr & Mrs L Poole	2
		Den. Lady Hay x		
		Compactum	Mr & Mrs L Grey.	
	2nd Division			
	Cymbidium	Bethlehem Early Times	Mr D Mills	3
		Malinga Rum Jungle	Mr T Burian	2
		Malinga Highbury	Mr D Mills	1
	Cattleya	Bowringiana x Moira	Mr & Mrs J. Leeder	3
	Paphiopedilum	Crossianum	Mrs B. Weller	3
	Min Cymbidium	Pumilum Lustous Betty	Mr D Mills	3
		Alice Williams v Camden	"	2
	Misc Genera	Rhycostylis	Mr T Burian	3
		stellis	"	2
		Zygopatalum	"	1

WINTER SHOW
Exhibitors Rules

1. All exhibitors must be financial members of the South Coast Orchid Club of S.A. Inc
2. Entries are free.
3. Exhibitors are bound by the Constitution, Rules, By-laws and Special Show Rules of the South Coast Orchid Club of S.A. Inc
4. The opinion of the Judges is final and binding and no objections or discussions regarding results will be considered with the one exception of an infringement by an exhibitor of any of the Club's Laws, By-Laws, or Show Rules. Any objection in this case must be lodged in writing with the Club Secretary.
5. All exhibits must be arranged by 7.45 p.m.
6. The Club reserves the right to photograph any of the exhibits if it should so wish.
7. The Club accepts no responsibility for any loss, damage, or infection suffered by any plant or bloom exhibited.
8. In all matters regarding the arrangement and conducting of the Show, with the exception of judging the Show Marshall is the ruling authority.
9. No plants suspected by the Club Virus Adjudicators of being infected with virus, will be eligible for competition and such plants will be completely isolated from all other plants.
10. Exhibits must not be removed before 10.15 p.m.
11. The exhibition area will be closed from 8 p.m to 9 p.m. to allow judging to take place. No exhibitors, public or members other than the Show Marshall, Judges of the Club and Associate Judges will be allowed to remain in the exhibition area during this period.
12. Non-exhibitors are requested not to congregate in the exhibition area prior to 8. pm. so that officials can arrange plants and perform other necessary duties unhindered.

NEW MEMBERS.

We welcome:- Mr & Mrs E.M.Chisholm and also Mrs. B. Bennett

NEXT COMMITTEE
MEETING.

July 20 at the home of Mrs Brenda Lynch, 23 Holder Road, Hove

SPECIAL ATTENTION PLEASE.

WINTER SHOW: Members of Committee will be in attendance at the Hall from Mid-day to 5 p.m. and from 6.30 p.m. to enable exhibitors to arrange their entries. Reminder:- Ferns etc help, to make the display more attractive.

SPRING SHOW:- Have you indicated your intention to enter.

SUPPER PLEASE BRING A BASKET

AUGUST MEETING: Bring along that plant causing you concern--all members will benefit from discussion.